

**INVITATION FOR EXPRESSION OF INTEREST (EOI) FROM INTERESTED  
PARTIES**

**BY**


**SUPREME COURT MONITORING COMMITTEE PO NEW FOREST,  
DEHRADUN – 248006.**

**FOR**

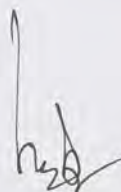
**STUDY ON CARRYING CAPACITY OF DOON VALLEY**

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Secretary  
Supreme Court  
Monitoring Committee  
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<b>Office of Supreme Court Monitoring Committee (Near Range office)</b> P.O. New Forest, Dehradun – 248006 Phone No. (0135) 2759376 Fax No.2759376, E-mail- <a href="mailto:secy.scmc@yahoo.com">secy.scmc@yahoo.com</a> Website: : <a href="http://www.fri.icfre.gov.in">www.fri.icfre.gov.in</a>		
F.No. SCMC/2017. (Carrying Capacity DDN)		Date: 03.05.2017
<b><u>EXPRESSION OF INTEREST (EOI) FOR STUDY ON CARRYING CAPACITY OF DOON VALLEY</u></b>		
<b>Supreme Court Monitoring Committee hereby invites sealed Expression of Interest from eligible interested parties for Study on Carrying Capacity of Doon Valley.</b>		
<p>1. A complete set of Expression of Interest documents in English may be downloaded from website: <a href="http://www.fri.icfre.gov.in">www.fri.icfre.gov.in</a> or may be collected from office of Supreme Court Monitoring Committee (Near Range office) PO New Forest Dehra Dun-248006, on written request.</p> <p>2. The prospective bidders may seek clarification on terms and conditions of contract on e-mail <a href="mailto:secy.scmc@yahoo.com">secy.scmc@yahoo.com</a> before submission of EOI</p>		
Date of Start of download of EoI Documents from website	(date 08.05.2017 time 2:00 PM	Place- office of Supreme Court Monitoring Committee (Near Range office) PO New Forest Dehra Dun-248006
Last Date for Submission of Sealed Eols	(date 25.05.2017 time-03:00 PM.	
Date of Opening of Eols	(date 25.05.2017 time- 04:00 PM	



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**Brief about Supreme Court Monitoring Committee and Scope of the Work**

The Supreme Court Monitoring Committee was constituted by the Government of India in the Ministry of Environment and Forests, to oversee reafforestation to bring natural normalcy in the Mussoorie hills, degraded due to unregulated limestone mining. The present mandate for the Supreme Court Monitoring Committee is to monitor the environmental issues in the Doon Valley.”

2. The Supreme Court Monitoring Committee proposes to sponsor a study on benchmarks on important parameters and pressure on infrastructure for environmental standard, for Doon Valley where many changes impacting the Environment have taken place over a period of time, particularly after the formation of Uttarakhand.

3. **PROJECT AREA-** Govt. of India, vide notification no. J-20012/38/86- IA of 01.02.1989 under Environment Protection Act, 1986 has imposed restrictions on location of industries, mining operation, Tourism Grazing and land use in Doon Valley and has provided for prior approval for these activities from Union Ministry of Environment and Forests. As per notification, the Doon Valley ( area about 2240 Km<sup>2</sup> ) is bounded on the North by Mussoorie ridge, in the North-East by lesser Himalayan range, on the South –West by Shiwalik ranges, river Ganga in the South –East and river Yamuna in the North –West.

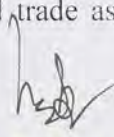
The project area for the study is thus 2240 Km<sup>2</sup> (including 25.48 Km<sup>2</sup> in Mussoorie which forms part of Yamuna watershed and thus falls outside Doon Valley notification but will form part of the project area) covering part of Dehra Dun and Tehri Distt,

**4.. Scope of work-objective of Study are ( by extensive survey/ study of various factors impacting environment)**

I- (i) To bring out both the past and the current rate of conversion of open space to built-up space for 1990, 2000,2010 and 2015 and to review the current procedures and rules relating to landuse. Increase in air and water pollution due to industrialization, Mining, population, increase in transport vehicles etc. and other factors impacting Environment.

(ii) To prepare a detailed land use map showing intensity of landuse in different areas for the year mentioned in (a) above.

(iii) To bring out the problem as perceived both by Govt. organizations and different segments of residents (resident welfare societies, NGOs, informal social organizations, slum dwellers, hotel and trade associations) regarding water and

  
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power supply, waste disposal, health, mining, location of industries, tourism, grazing, landuse and traffic management.

- (iv) To analyse the ways in which these problems need to be tackled as perceived by various segments of the residents.
- (v) To undertake quantitative analysis of primary data of variables relating to the problems identified in (i) to (iv) above
- (vi) To estimate the carrying capacity of the Doon Valley with reference to available resources namely Forests, water supply, Power supply, Roads, waste disposal (sewer, solid waste, biomedical waste. etc.) Industries, mining, tourism-accommodation, Health facilities etc. and available enforcement mechanism for control of air and water pollution, separately for rural areas and for each local body of Doon Valley namely Dehra Dun, Mussoorie, Rishikesh, Doiwala, Harbertpur and Vikasnagar.

II- Based on the above specific objectives, the final report on study on Carrying Capacity of Doon Valley will cover following issues.

(i) Background, objectives, approach and information base used in the study and also a brief picture of the acts/guidelines/ bye-laws and directions of Hon'ble Courts related to issues impacting Environment of Doon Valley.

(ii) Factors impacting Environment,- Geology, (with micro zonal and seismic hazard map) Soil, Climate,( temperature and rainfall data in Dehra Dun and Mussoorie from 2000 to 2016) population pressure both permanent and tourist having direct bearing on housing, water, power supply, sewerage, waste management, health facilities, parking facilities, landuse, (Master plan of MDDA and SADA,) Education and other infrastructural facilities supported by maps, tables and also photographs of typical examples of degradation due to various biotic and other pressures and/or improvement if any in areas impacting the Environment.

(iii) Analysis of perception of problems and solutions offered relating to infrastructure and services both in rural and urban area as identified in para 4, I (iii) and (iv) above.

(iv) Quantitative assessment of population pressure from 1990, 2000, 2011 (census year), and projection for 2020 and 2030, separately for Doon Valley and separately for each local body namely Dehra Dun, Mussoorie, Rishikesh, Doiwala, Harbertpur and Vikasnagar.

(v) Analysis of facilities supported by tables with regard to present position of supply of water, power, waste management, sewerage, healthcare, traffic/parking vis a vis the

requirement and projection for 2020 and 2030 mentioning the present ongoing projects to address the demand

(vi) Analysis of land use and land cover changes under various constructions, agriculture, forest, water bodies and barren areas in 1990, 2000, 2010 and 2015 supported with maps, pie and bar charts. The maps would also show the boundaries of administrative units e.g. Distt, sub-division, block, Forest division and protected areas (National parks, Sanctuary and conservation reserves).

(vii) Write up on the Master Plan of MDDA and SADA for Doon Valley supported by tables and maps.

(viii) Concluding remarks and recommendations for allowable resource consumption- (the limiting factor) on sustainable basis in Doon Valley keeping in view the issues in foregoing paras for a reasonably good quality of life.

### Section-III

## TERMS AND CONDITIONS OF TENDER


**Note- in terms and conditions of tender, Employer”** means the body inviting **Expression of Interests (EoIs)** i.e the Supreme Court Monitoring Committee and **Tenderer ”** means any entity or person or associations of person, (NGO, Societies, Firm, etc.) who are eligible and willing to submit their Expression of Interests (EoIs) FOR STUDY ON CARRYING CAPACITY OF DOON VALLEY.

### 1. Eligibility of Tenderer- Requirement for experience and qualification

For frequent interaction with the employer the eligible tenderer whether individual or NGO etc. must be based in Dehra Dun. The tenderer must have dealt with issues of Environment and Pollution in official capacity and/ or have experience of carrying out and/or evaluating studies related to the field of Forestry/Environment and allied subjects including knowledge of various Acts, related to Urban and Rural planning, Forest Wildlife and Environment protection, and Pollution control activities required for the present study. For evaluation of eligibility, the tenderer will give details in format at Annexure (A) to this document.

### 2. Clarification and Amendment of EoI Documents:

3.1 The tenderer may ask for any clarification from office Supreme Court Monitoring Committee on e-mail [secy.scmc@yahoo.com](mailto:secy.scmc@yahoo.com) at any time before the submission of **Expression of Interest (EoI)**. The Employer may also amend this EoI Document by issuing an addendum in writing or by standard electronic means before the submission of **Expression of Interest**. The addendum shall be sent to all **Tenderers** and will be binding on them. The **Tenderer** shall acknowledge receipt of all amendments. To give **Tenderer** reasonable time in which to take an amendment into account in their **Expression of Interest (EoI)**, the Employer may, *if the amendment is substantial*, extend the deadline for the submission of **Expression of Interest (EoI)**.

  
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**3. Preparation of Expression of Interest (EoI) :** 3.1 The **Expression of Interest (EoI)** as well as all related correspondence exchanged by the **Tenderer** and the Employer, shall be written in English or Hindi language.

**4. Submission, and Receipt of Expression of Interest (EoI):**

**Tenderers** are required to submit an **Expression of Interest (EoI)** in format at **Annexure (A)** of this document. **Submission of the wrong type of Expression of Interest (EoI) will result in the Expression of Interest (EoI) being deemed non-responsive.** The **Expression of Interest (EoI)** shall contain no interlineations or overwriting, except as necessary to correct errors made by the **Tenderers** themselves. The person who signed the **Expression of Interest (EoI)** must initial such corrections.

4.1 An individual shall initial all pages of the original **Expression of Interest (EoI)**. In case of societies or firms authorized representative of the **Tenderer**, the authorization shall be in the form of a written power of attorney accompanying the **Expression of Interest (EoI)** or in any other form demonstrating that the representative has been duly authorized to sign.

4.2 If during the preliminary examination, the **Secretary SCMC** finds any minor informality and/or irregularity and/or non-conformity in a bid, **the Secretary SCMC may waive the same provided it does not constitute any material deviation and financial impact.**

4.3 The **Expression of Interest (EoI)** must be sent in the format in Annexure- (A) of this document by **Speed post/ registered post or courier not later than 3:00 PM** on 25.05.2017 at the following address.

**The Secretary**  
**Supreme Court Monitoring Committee (Near Range office)**  
**P.O. New Forest.**  
**Dehra Dun-248006**  
**E-mail-secv.scmc@yahoo.com**  
**Phone no-0135-2759376**  
**Mob-9412985238**

**The tenders can be dropped in tender box in the office at the address given above.**

4.4. The tenderer will ensure that the tenders whether by post/ courier or put in tender box are received by the Employer not later than the time and the date indicated in the Annexure- (A). Any **Expression of Interest (EoI)** received by the Employer after the deadline for submission shall be returned unopened.

  
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## 5. Opening of Expression of interest:

A two-stage procedure will be adopted in evaluating the proposals.

5.1 The **Evaluation Committee constituted by the employer** shall evaluate the **Expression of Interest (Eoi)** on the basis of the qualification criteria specified in para 1 of **Section -III**. by opening **envelope 1** in the presence of the tenderers/authorized representatives who choose to attend in person. In the first stage of evaluation, the bids will be scrutinized to determine whether they are complete and meet the essential and important requirements, conditions, etc. as prescribed in the tender Document. The tenders are liable to be treated as **non-responsive** and will be summarily rejected if tenderer does not submit qualifying, technical and financial documents as required in the tender Document.

5.2 Thereafter, in the **second stage, Financial Proposals** of only responsive bids on the basis of qualifying documents will be considered by opening **envelope 2** submitted by the tenderer.

(ii).. The Secretary SCMC and member nominated by the SCMC shall evaluate the qualified financial bids for deciding highest bidder (H-1) on the basis of ultimate lump-sum cost


The proposal must contain no interlineations or overwriting except as necessary to correct errors made by the concerned themselves, in which cases such corrections must be initialed by the person or persons signing the proposal. The completed proposal must be delivered on or before the stated time and date.

## 6. Intimation to successful tenderer.

The successful tenderer will be informed by e-mail and /or post to carry out the study as per terms and conditions of the tender. The tenderer will provide **inception report** clearly indicating the methodology, benchmarks/milestones and schedule of activities at the start of assignment. This will be submitted to the employer within 15 days of signing of the contract and commence the work within 15 days of approval of inception report. The tenderer will submit midterm report mentioning broad frame work within 90 days of approval of inception report for information of the committee and its comments. The draft final report will be submitted for approval of the committee after taking into account the suggestions/ comments of SCMC on midterm report within 90 days of receipt of comments of SCMC on midterm report. The reports will be submitted electronically in English in MS word on e-mail [secv.scmc@yahoo.com](mailto:secv.scmc@yahoo.com).

## 7. Mode of payment

The schedule of payment to the tenderer would be as under.

  
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- (a) 5% of the lump-sum rate approved by the employer on receipt and approval of inception report.
- (b) 15% of the lump-sum rate approved by the employer on receipt and approval of midterm report.
- (c) 40% of lump-sum rate approved by the employer on receipt and approval of final draft report
- (d) 40% of lump-sum rate approved by the employer on receipt of 100 copies of final report duly approved by SCMC.

Annexure-(A)

**The format for submission of Expression of Interest**

From

(Tenderers to mention name and full address, e-mail and phone no.)

To

The Secretary  
Supreme Court Monitoring Committee (Near Range office)  
P.O. New Forest,  
Dehra Dun-248006  
[E-mail-secy.scmc@yahoo.com](mailto:E-mail-secy.scmc@yahoo.com)  
Phone no-0135-2759376  
Mob-9412985238

**Sub-Expression of Interest –**


- (i) Eligibility of Tenderer- Requirement for experience and qualification
- (ii) Financial proposal

Ref- Your advertisement- on web-site and new paper.

Sir

I /we have

- (i) read, examined and understood the terms and conditions for Study on Carrying Capacity of Doon Valley mentioned in Section-I, II and III and agree to abide by them unconditionally and accept the same in its totality and understand that the employer is not bound to accept any Expression of Interest (EoI) received and the Bid can be rejected without assigning any reason and the employer's decision cannot be challenged in any court.

  
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(ii) Declare that I/we are not black listed, debarred/banned by any Govt. Deptt/public sector undertaking, all the information furnished in the Bid documents is true and correct and in the event the information is found incorrect/untrue the employer shall without giving any notice therefor reject the Bid or terminate the contract without prejudice to any other rights or remedy.

(iii) Declare that I/we are not indulged in any such activity which can be termed as the conflicting activities.

(iv) Accordingly, the following documents are attached with the our Expression of Interest.

**1-Sealed envelope containing following 02 sealed envelopes.**

(i) envelope 01-containing

(a) **Demand Draft for Rs. 500/-** (non-refundable) in favour of Supreme Court Monitoring Committee. **as tender processing fee,**

(b) Copy of our registration no. / legal status of our organization as NGO, Societies, Firm etc.

(c) Details of our name (person or associations of person, NGO, Societies, Firm, etc. Account No. and address of bank, IFSC code etc. for facilitating timely payment.

(d) Details of experience-

(i) of carrying out assignment /job similar to the one i.e. **Study on Carrying Capacity of Doon Valley.** The following information is furnished (In case of association of person i.e. NGO/ Society/Firm etc.).

1	Assignment/job name:	
1.1	Description of work	
1.2	Place of Work	
1.3	Name and Address of Employer:	
1.4	Name of associated Consultants, if any:	

(ii). In case of individual, Bio-data and experience in the field of Environment and related activities supported by Books, publications if any is to be submitted.

(ii). Sealed envelope 02- containing financial proposal as follows.

Item with details of specifications	Bid on lump-sum basis
Lump-sum rate for carrying out <b>Study on Carrying Capacity of Doon Valley</b> inclusive of all expenditures on logistics incurred for hiring	Rs. (in figures) and

<p>professionals and support staff in connection with carrying out the study. The rates are also inclusive of submission of 100 perfect soft bound books of final report (duly approved by the SCMC) on 8"×10" (20cm×25 cm.) on maplitho paper of 120 GSM Indian art paper, cover paper of 130 GSM imported art paper and cover printing in four colour with lamination (mat/ gloss) as per details mentioned in para 4 – II (i) to (vi) of section-II of tender document.</p>	<p><b>words.</b></p>
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I/ we undertake that-

I/we undertake that

- (i) The financial proposal will remain firm and open till 30 days from stipulated date of opening.
- (ii). The quotation is inclusive of all taxes, fees, levies, etc. and any revision in the statutory taxes, fees, etc will be our responsibility.
- (iii). In case of any discrepancy/difference in the amounts indicated in figures and words the amount in words will prevail and will be considered.
- (iv). The quoted rate, in the event of acceptance by the employer shall remain firm throughout the tenure of the contract and no revision is permissible for any reason.
- (v). The price bid if found to be tempered/ modified in any manner, by me/us, tender will be completely rejected and I/we will be liable to be banned from doing business with Supreme Court Monitoring Committee.
- (vi). Envelopes no. 01 and 02 duly sealed separately have been put in a bigger envelope mentioning the name, address and reference number and clearly marking "DO NOT OPEN, BEFORE [insert the time and date of the opening indicated in the Data sheet]" and the Employer shall not be responsible for misplacement, loss or premature opening if the outer envelope is not sealed and/or marked as stipulated. This circumstance may be case for Expression of Interest (EoI)'s rejection.
- (vii). have familiarized ourselves with the local conditions and take them into account in preparing our Proposals.
- (viii). shall submit the **Final Report** (as mentioned under para 4-II (i) to (vi) ) duly approved by Supreme Court Monitoring Committee within 06 months from the date of approval of inception report. If the extension is required it would be applied for within the validity of period explaining the reasons for delay.



Authorized Signatory (tenderer)  
 (Signature of the Authorized Person)  
 Registration No. of NGO/ Society/ Firm

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